



Laughlin Town Advisory Board

Laughlin Regional Government Center

101 Civic Way

Laughlin, NV 89029

March 12, 2024

1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathleen Hoss, Chairperson
Pamela Walker, Vice Chairperson
Fred Doten
Kathy Ochs
Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for February 13, 2024. (For possible action)
- IV. Approval of the Agenda for March 12, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Colorado River Heritage Greenway Park Trail Advisory Council, Commissioner Naft presenting a Proclamation to the Laughlin Chamber of Commerce for the Connie Davis 5K, and any other updates from Clark County. (For discussion only)
 - 2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 4. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 - 5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
 - 6. Receive information regarding Foster Care from Laura Steeps with Clark County Department of Family Services, Foster Care Recruitment and Training. (For discussion only)
 - 7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 - 8. Receive a report from the Laughlin Rotary Club, with information of past, current and future projects. (For discussion only)
 - 9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

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KEVIN SCHILLER, County Manager

10. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning and Zoning: None

VII. General Business: None

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: April 9, 2024

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029

<https://notice.nv.gov>

[To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ](#)

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KEVIN SCHILLER, County Manager



Laughlin Town Advisory Board

February 13, 2024

MINUTES

Board Members: Kathleen Hoss – Chairperson Kathy Ochs – excused absence
Pamela Walker – Vice Chairperson Hermon Walker
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order by Kathleen Hoss, Pledge of Allegiance led by Kathleen Hoss.

II. Public Comment: None

III. Approval of Minutes for January 9, 2024. (For possible action)

Moved by: Kathleen Hoss
Action: Approved as written
Vote: 4-0

IV. Approval of agenda for February 13, 2024, and hold, combine or delete any items (For possible action)

Moved by: Kathleen Hoss
Action: Approved
Vote: 4-0

V. Informational Items:

1. Announce the 2024 Laughlin Citizen of the Year and present an Award and Clark County Proclamation in honor and recognition of community service. (For discussion only)

Mark Moskowitz presented a proclamation and plaque in honor of the 2024 Citizen of the Year, Pamela Walker. Ms. Walker is this year’s recipient who is a 21-year Air Force Veteran, holding numerous positions

in the community, to Include only in part.
Commander of the American Legion, Post 60
Veterans of Foreign War, Post 243
Member of the Benevolent Protective Order of the ELKS, Lodge 2872
Current Laughlin Town Advisory Board Member

Congratulations to Pamela Walker.

2. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the First Annual Laughlin Animal Vaccine Clinic, the Laughlin Community Resource Fair, the Colorado River Heritage Greenway Park Trail Advisory Council Applications, and any other updates from Clark County. (For discussion only)

Mark Moskowitz provided a slide show of pictures from the first Laughlin Animal Vaccine Clinic, that was held February 3rd at Spirit Mountain Activity Center. There were 169 animals vaccinated that included both Dogs and Cats. Mark thanked the Betsy Laasko with the Animal Foundation who provided the vaccines. Animal Protective Services, LVMPD, Renee Yopez and their volunteers who helped direct traffic and helped with loose animals, Admin Services staff and volunteer, Amy Rojas. A'lonn Bilbray and Dawn who provided tables and chairs and access to the Parks and Recreation building.

Mr. Moskowitz thanked Tanya Brown Wirth with the Laughlin Library for the Community Resource Fair that was held January 24th. We were able to participate and provide information to our community.

The Advisory Council for the Colorado River Heritage Greenway Trails will be comprised of five (5) members who will be appointed by the Board of County Commissioners for a term no more than three (3) years.

Timeline:

Open up for Applications February 5th (Monday)

Press Release; February 5th

Deadline for Applications; March 6th (Wednesday)

Appointments; April 2nd (BCC Meeting)

Applications at: www.clarkcountynv.gov/greenwayparktrailcouncil

Commissioner Naft's newsletters are available on the back table.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Sgt. Deshawn Myles provided the report and congratulated Pamela Walker.

January 2024 Statistics:

Calls for Service: 304, decrease of 6.46 % from this time last year.

Traffic Citations: 91

DUIs: 5

Battery Domestic Violence Arrests: 5

Bookings: 17

Juvenile Citations: 3
Laughlin High/ Middle School: 1
Bennett Elementary: 0

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Fighter Taylor Jenkins provided the January report.

Statistics January 2024

Station 76: 99
Station 85: 74
Total responses: 173

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: January 2024, 208 - acre feet.
2024 Total diversions: 208 acre-feet

Water system update:

Staff continue supervisory control and Data Acquisition (SCADA) upgrades, which will provide more system reliability.

The Big Bend Water District storage project remains on the State Revolving Fund Loan priority list. Staff submitted information and support letters for Water Resources Development Act (WRDA) funding to seek additional external funding sources.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.37 MGD, producing clean water returned to the Colorado River. Flow decreased by 150,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 13 C.B.Y.D. Laughlin Tickets received for January 2024

7. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Mike Jackson will re-schedule at a later date.

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

No Report

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

discussion only)

No report

Contact Info:

A'Lonn Bilbray, Supervisor

Laughlin Office – 702-298-3413

10. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

Connie Davis 5K Walk and Roll, to be held March 2, 2023.

Additional services:

Notary

NDOW registration agent for fishing and small game license.

Visitor's Center Host

Business Center Services

Membership:

Members – 323

New Laughlin Members – 3

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

Laughlin Bullhead Airshow & STEM Program. To be held April 5-6, 2024, Call Donna at (928) 404-3859

Laughlin Chamber of Commerce

(702) 298-2214

www.laughlinchamber.com

11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Laughlin Bullhead Airshow

Saturday April 6, 2024 – Official Day

<https://laughlinbullheadairshow.com/>

<https://www.facebook.com/laughlinbullheadairshow>

Rockets over the River

Independence Day – July 4th, 2024

Message to the Stars – Providing our tri-state residents with the opportunity to send messages on a cannon to their loved ones. Letters accepted after May 15th.

12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report

13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

None

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Clifton Byley congratulated Pamela Walker for Citizen of the Year.

Jackie Wallin provided information on the annual Adopt a Duck, which this year is called Pluck a Duck. The event will be held at the Bullhead City Community Park on April 13th.

To adopt some ducks, contact Jackie Wallin with the Laughlin Tourism Commission.
jackie@laughlinchamber.com

IX. Next Meeting Date: March 12, 2024

X. Adjournment: 02:15 pm

***These minutes are in draft form and will be formally approved at the March 12, 2024, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the April 9, 2024, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>